



# NORTH ARROW

Mapping into the Millennium

June - August 2003 Volume XXVI

## North Carolina Property Mappers Association Newsletter

20 South Spruce St. Rm 205

Asheville, NC 28801

### NCPMA Officers

**President: E. Marie Monteith**

[marie.monteith@buncombecounty.org](mailto:marie.monteith@buncombecounty.org)

**President Elect: John "Gil" Robbins**

[landrecs@yahoo.com](mailto:landrecs@yahoo.com)

**Vice President: John Bridgers**

[jbridgers@yadkincounty.gov](mailto:jbridgers@yadkincounty.gov)

**Secretary: Patricia Rouse**

[patricia\\_rouse@co.onslow.nc.us](mailto:patricia_rouse@co.onslow.nc.us)

**Treasurer: Vic Spenser**

[downoldsixty@hotmail.com](mailto:downoldsixty@hotmail.com)

**Past President: Bobby McMahan**

[Bobmcmahan@jacksonnc.org](mailto:Bobmcmahan@jacksonnc.org)

### **NCPMA**

[www.ncpropertymappers.org](http://www.ncpropertymappers.org)

**To submit articles:**

[robin.young@buncombecounty.org](mailto:robin.young@buncombecounty.org)

### Highlights:

- President's Corner
- Upcoming Events
- Fall Conference Info & Agenda
- Registration Form
- Mapper of the Year

### Mapping School

Mapping School was held in Greensboro and a great time was had by all. John Bridgers and his committee worked very hard to provide not only an educational experience, but to foster a kinship that can only prove beneficial in providing our citizens with the expertise they expect.

The dinner theatre was wonderful. The food was delicious and the entertainment was excellent. A wild bird somehow got inside the theatre and caused quite a stir. The actors even made mention of the "wild bird" during the performance. I wonder if they ever got that bird out. I tend to believe that the bird took flight and landed somewhere in the heart of Yadkin County.

Special thanks to those that generously volunteered their time and talents in making this yet another successful endeavor.

### This and That

There has been a lot of discussion this year about credit hours and the courses that qualify for recertification. The board is working to revise the list of what is accepted for hours and also make sure that we have the correct amount of hours listed for them. We will be working with Rex to get these changes implemented.

### Committee Reports

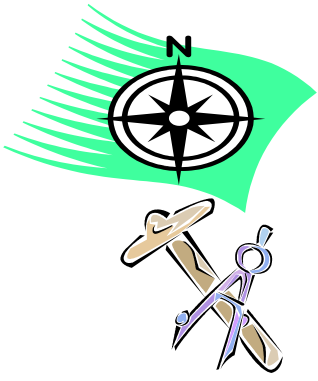
Tammy Southern and Suzie Nicholson have worked very hard with their committee planning the NCPMA conference. We hope to see you all there.

Check out our website frequently. Rich Elkins continues to add new info and update our site. Send any suggestions or ideas you have about the site to Rich.

<http://ncpropertymappers.org>

Do you have an interesting article or photo? Don't be selfish; share it with the rest of us.





# UP COMING EVENTS



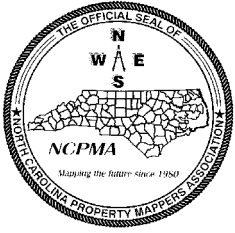
<u>DATE</u>	<u>EVENT</u>	<u>LOCATION</u>
Oct 1 – 3, 2003	NCPMA Fall Conference	Research Triangle Park, NC

## North Carolina Property Tax Education Calendar 2003

2003 IAAO Annual Conference  
September 14-17, 2003  
Nashville, TN

2003 Assessor's Fall Conference  
November 11-14, 2003  
The Westin Charlotte; Charlotte, NC

Uniform Standards of Professional  
Appraisal Practice  
December 1-3, 2003  
Hampton Inn & Suites; Chapel  
Hill/Durham, NC



# North Carolina Property Mappers Association

*Mapping the future since 1980*

From: 2003 N.C.P.M.A. Program Committee  
To: All N.C.P.M.A. Members  
Subject: Fall Conference - "Networking Carolina"  
Date: August 2003

It's that time of the year to start making your plans to attend the annual **N.C.P.M.A. Fall Conference**. It will be held at the **Sheraton Imperial** in **Raleigh** again this year, and the dates are **October 1-3**.

This is a great opportunity to hear other counties' success stories, share ideas and concerns with representatives from other agencies, and visit the vendors' exhibits to explore new technologies. You never know .....you might just learn something! This year we will have a session that gives you the opportunity to schedule "one on one" demonstrations with our vendors.

Check out the preliminary agenda that is included in this newsletter. We have tried hard to bring you a program that contains "WANTED" information. Of course, it may change "slightly" due to the fact we may squeeze in another presenter or two, but at least you will get the idea of what to look forward to. Also, don't forget to bring your "best map" to enter in our Poster Show-off. Two awards will be given: one for "best contents" and one for "best visual". The theme for the President's Reception is "Hawaiian", and Yes...there will be contests. So don't forget the Hawaiian shirt (the louder, the better!) and hula skirts, (coconuts optional).

Keep in mind that this conference gives you 16 hours towards your certification or re-certification. So come on down (or should that be North, South, East or West) to Raleigh on the first three days of October to start "expanding you mind" and manage to sneak a little fun in too.

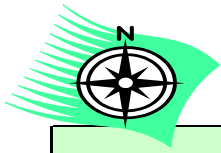
We hope to see you there!!!!!!!!!!!!!!!!!!!!!!



# Fall Conference Agenda

	SUBJECT & PRESENTER
<b>Wednesday October 1</b>	
11:00am - 1:00pm	Registration
1:00-1:15pm	Welcome, Marie Monteith
1:15- 2:15pm	"Circle of Life" - Rick Norejko
2:15-3:15pm	Julia Conley - Winston-Salem Police Department
3:15-3:30pm	<i>Break</i>
3:30-5:00pm	NCASPRS - Photogrametry - Tim Merrell
8:30pm - till?	<i>President's Reception "Hawaiian Style"</i> <i>Poster Session</i>

<b>*****VENDORS MAY EXHIBIT ALL DAY*****</b>	
<b>Thursday 8:00 - 4:00</b>	
<b>Thursday October 2</b>	
8:00 - 8:30am	<i>Continental Breakfast</i>
8:30 - 9:30am	L. Robert Kimball & Associates - Jim Loncella
9:30 - 10:30	Rich Walker - ROK Technologies
10:30-10:45	<i>Break</i>
10:30 - 1:00pm	<b>VENDORS EXHIBIT</b>
12:00pm 1:00pm	<i>Lunch in Exhibit Hall</i>



1:00 - 2:30 pm	Team Building <i>or</i> Vendor Presentations (must get coupon from either session)
2:30 - 3:30	Electronic Filing of Plats - Kurt Olmsted & Robin Merry - Mecklenburg County
3:30 - 3:45	<i>Break</i>
3:45 - 4:30	NC1MAP Zolt Nagy or Tim Johnson
4:30 - 5:00	Business Meeting
6:30-7:00	<i>Pre-banquet Social</i>
7:00-9:00	<i>Banquet</i>
9:00-until ???	<i>Dance</i>

Friday	October 3
8:30 - 9:00am	<i>Coffee &amp; Biscuits</i>
9:00 - 9:45	Data Conversion to SDE - Steve Averett - Gaston Co
9:45 - 10:15	"Map Touch" - Bobby McMahan - Jackson County
10:15 - 11:30	Round Table Discussion- "Bring Your Questions"
11:30 - 12:00	Standards Update - Rex Minneman, NCLRMP
Good-Bye.....	New President ----- John "Gil" Robbins
	<b>!!! Drive Home Safely!!!</b>
*****All times and presentations are subject to change*****	





# NCPMA 2003 ANNUAL CONFERENCE REGISTRATION FORM

## North Carolina Property Mappers Association

*Mapping the future since 1980*

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

POSITION: \_\_\_\_\_

COUNTY/COMPANY: \_\_\_\_\_

Amount Enclosed: Member \$100.00 \_\_\_\_\_ Non-Member \$120.00 \_\_\_\_\_

**PLEASE CHECK BOX FOR RETURN RECEIPT REQUEST**

MAKE CHECKS PAYABLE TO:  
NORTH CAROLINA PROPERTY MAPPERS ASSOC. (NCPMA)

Please return by **September 5, 2003** to:

**Tammy Southern**  
**Forsyth County Tax Administration**  
**P.O. Box 757**  
**Winston-Salem, NC 27102**

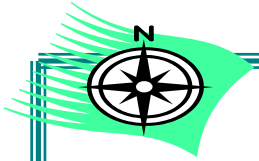
For hotel reservations please contact the:

**Sheraton Imperial Hotel & Convention Center, Phone 919-941-5050**  
**Before September 10, 2003**

**IF YOU HAVE QUESTIONS PLEASE CONTACT:**

*Tammy Southern*  
*NCPMA Program Chairperson*  
ph 336.727.2655 fax 336.727.2369  
e-mail [southetw@co.forsyth.nc.us](mailto:southetw@co.forsyth.nc.us)

*Suzie Nicholson*  
*NCPMA Program Co-Chairperson*  
ph 828.586.7571 fax 828.586.6879  
e-mail [suzienicholson@jacksonnc.org](mailto:suzienicholson@jacksonnc.org)



## **MAPPER OF THE YEAR**

*Fall Conference is just around the corner! Time for all members of the NCPMA to consider nominating their choice for mapper of the year.*

The NCPMA is an important organization to all of us who are employed in the field of mapping. The NCPMA continues to professionalize the mapping field.

Property Mapping has come a long way in the state of North Carolina. We are leaders in mapping! This is made possible through the organization of Land Records Management and the formation and continuation of the North Carolina Property Mappers Association. It is the **members** who contribute time and dedication to the NCPMA that allow it to function and continue to grow. This hard work and dedication is encouraged and then recognized by the Mapper of the Year award.

As a member of the NCPMA I would like to ask all members to honestly consider a nomination of their choice. Think of someone who may have enhanced your membership in some way. It can be any member who is a mapper or senior mapper, even if they are not employees of your own office or county. You can pick someone on your own or make it a group effort in your office. The application is simple and does not require a lot of time to complete. The requirements are listed on the application for 2003 mapper of the year. Please don't ignore this opportunity to recognize someone who has worked hard to benefit **all** members of the NCPMA.



# 2003 Mapper of the Year

**I nominate:** \_\_\_\_\_

**Why should nominee be selected as “Mapper of the Year”?**

**REQUIREMENTS:** The individual must be a member in good standing with the NCPMA and be certified by the NCPMA as Mapper or Senior Mapper. The individual must also exemplify great commitment to and involvement with the Association.

Please attach any additional documentation, such as letters of reference. The decision of the selection committee is final.

**APPLICATIONS MUST BE SUBMITTED NO LATER THAT SEPTEMBER 19, 2003**

Name of person submitting application: \_\_\_\_\_

County: \_\_\_\_\_ Position: \_\_\_\_\_

Please mail application to:  
Bobby McMahan  
Jackson County  
401 Grindstaff Cove Rd., Suite 112  
Sylva, NC 28779